# APPLICATION FOR RECORDS RETENTION SCHEDULE

Form 4998 (7-78)

GEORGIA DEPARTMENT OF HUMAN RESOURCES
OFFICE OF ADMINISTRATIVE SERVICES
RECORDS MANAGEMENT UNIT

| For instructions on completing this form contact DHR Records Management Unit, 47 Trinity Avenue, Atlanta, Georgia 30334. Phone - (404) 656-4976 GIST: 221-4983                       |   |                                  |  |  |  |
|--|---|----------------------------------|--|--|--|
| DHR  | 1. GEORGIA DEPARTMENT OF HUMAN RESOURCES  | ARCHIVES AND HISTORY             |  |  |  |
| Application Date   | Division of Physical Health   | Application Number               |  |  |  |
| January 5, 1979  | Communicable Disease Unit   | 76-183-A                         |  |  |  |
| Application Number   | Immunization Program - Room 12-H<br>47 Trinity Avenue, S. W.                              | Date Received Date Completed     |  |  |  |
| DHR-1979-4   | Atlanta, Ga. 30334  | JAN - 5 1979   FEB - 5 1979      |  |  |  |
| 2. Person to Contact   | Working Title Telephone Number  |                                  |  |  |  |
| Mr. Huel Keown   |   |                                  |  |  |  |
| 3. Action Requested and rescind  |   |                                  |  |  |  |
| a. Destablish Retention Schedule; record will continue to accumulate.  76-184 and 75-185   |   |                                  |  |  |  |
| b. Dispose of present accumulation; no further accumulation anticipated.  c. B Amend Application No. 76-183 Check One: Change; Supercade; Void amended 76-183)                       |   |                                  |  |  |  |
|  |   |                                  |  |  |  |
| 4. Detes of Series  Earliest Letest  | o. However control transport of the seen in billion, it dillers                           |                                  |  |  |  |
| Immunization Report Files  |   |                                  |  |  |  |
| 6. Division and Office Function What is the function of the Division and the Office in which this record series is created?  |   |                                  |  |  |  |
| The Division of Physical Health, through the leadership of the Director, is responsible for  |   |                                  |  |  |  |
|  | direction, and coordination of the phys   |                                  |  |  |  |
|  | ccomplished by the establishment of heal  |                                  |  |  |  |
|  | tions; the improvement of the physical nosis and control of diseases; and the             |                                  |  |  |  |
|  |   |                                  |  |  |  |
| registration, statistical coding, certification, and preservation of births, marriages, divorces, annulments of marriage, and deaths that occur each year in the State.              |   |                                  |  |  |  |
|  |   |                                  |  |  |  |
| The Immunization Program has the responsibility to prevent and control communicable diseases (measles, rubella, polio, diphtheria, tetanus, whooping cough, etc) through: conducting |   |                                  |  |  |  |
| general intensive immunization programs in all geographic areas and population groups; ef-   |   |                                  |  |  |  |
| fective application of epidemiologic and laboratory surveillance techniques; professional  |   |                                  |  |  |  |
| education; and the motivation and education of the general public.   |   |                                  |  |  |  |
| • · · · · · · · · · · · · · · · · · · ·  | This file contains the following documents (include form numbers                          |                                  |  |  |  |
|  | ntaining a cumulative record of the num   | ber of persons immunized against |  |  |  |
| various communicable diseases throughout the State.  |   |                                  |  |  |  |
| Included are:  |   |                                  |  |  |  |
|  | 0-77) (Immunization Report) which shows zation (D.P.T., Diphtheria-Tetanus, Measure 1998) |                                  |  |  |  |
| - ·  |   |                                  |  |  |  |
| Tetanus, Gamma Globulin for Hepatitis, and Mumps); and by ages of persons immunized (under 1 year through age 20 and over).  |   |                                  |  |  |  |
| (and a year chrough age to and over).  |   |                                  |  |  |  |
|  |   |                                  |  |  |  |
|  |   |                                  |  |  |  |
| . 1  | •   |                                  |  |  |  |
| 2100   |   |                                  |  |  |  |
| The file is arranged: alphabetically by county; thereunder, by disease as listed on form 3199  |   |                                  |  |  |  |
| (Immu  | nization Report).   |                                  |  |  |  |
| 8. Monthly Reference Rate  | How often are records referred to which are:  |                                  |  |  |  |
| One to six months old 4 times; Seven to twelve months old 2 times; Thirteen to twenty-four months old;   |   |                                  |  |  |  |
| twenty-five months and older per year ? year   |   |                                  |  |  |  |
| 9. Annual Rate of Accumulation or Records  |   |                                  |  |  |  |
| Letter-size drawers; Legal-size drawers; Shelves; Other (Specify)  |   |                                  |  |  |  |
| no accumula  | ation - computer binders  |                                  |  |  |  |

(Over)

| TEO NO  | 10. 0000110111011  | riace and A in the proper solution      | ,  |   |  |  |
|---|--|---|--|---|--|--|
| x   | a. is this the officie<br>If not, where is it  | l copy of the series?<br>t?             | er au 🌭  |   |  |  |
| x   | b. Does the series o   | ontain confidential information req     | ulring security handling? If yes, cite law or regulation.                                    |   |  |  |
| l v   | c. Is this a vital reco  | ord?                                    |  |   |  |  |
| х   | <del></del>  | eve historical or long term research    | TO YOURS TOT TESCATOR  |   |  |  |
| x   | e. When one or two documents in the file make it necessary to keep the entire file for a long period, could these documents be scheduled separately? |   |  |   |  |  |
| х   | f. is the information  | n contained in this series ever public  | shed? If yes, ettach copy.   |   |  |  |
| X   | If yes, attach cop   | y. Immunization Annu                    | rzed and/or recorded in a summarized report?  121 Summary Report (computer printout)         |   |  |  |
| x   | h. is there a duolice  | rtion of this series in your office, or | r in enother office or egency? District & County Office of Physical Health and DHR Div. of P | ffices<br>hysical Health                |  |  |
| Х   | I  | mejor portion of it) regularly mic      |  |   |  |  |
| x   |  |   | information from form 3199   |   |  |  |
| 11. Retenti                                   | on Requirements  | The follow                              | ving requires the series to be kept:   |   |  |  |
| b. Sta  | ta Law<br>tute of limitation<br>ieral law  | years. years. years.                    | d. Audit period  e. Administrative need  f. Federal retention instructions                   | years.<br>LOyears.<br>years.            |  |  |
| Attach  | copy or excerpt of laws  | or regulations. Explain administrat     | tive need.   |   |  |  |
| ٠   |  | 4                                       |  |   |  |  |
|   | andad E 10 -   |   | -1   |   |  |  |
| . 1   | ieeded for 10-   | year immunization eva                   | iluation study   |   |  |  |
| 12 Approv                                     | ed Disposition Instructi   | one This agency recommends th           | nat the file series be cut off at the end of each:   |   |  |  |
| Ta. Papior                                    |  | = -,                                    | Year; Other  | then,                                   |  |  |
| □ Hold  | in the overest files eros  | menth(s)                                |  | •                                       |  |  |
|   |  | a; hold year(s); the                    |  |   |  |  |
|   |  | inter; holdyear(s)                      |  |   |  |  |
| Dest  |  | · · · · · · · · · · · · · · · · · · ·   |  |   |  |  |
|   | sfer to State Archives for (Specify)   | or permanent retention,                 |  |   |  |  |
|   | (apachy)   |   |  | • |  |  |
|   |  | ·                                       |  |   |  |  |
|   | see page 3   | •                                       | · (1) (1) (1) (1) (1) (1) (1) (1) (1) (1)  |   |  |  |
|   |  |   |  |   |  |  |
| . ·   |  |   |  |   |  |  |
|   |  | •                                       |  |   |  |  |
|   |  |   |  |   |  |  |
| ·   |  |   |  |   |  |  |
| These in                                      | structions apply to all p  | orior and future accumulations of ti    | he series.   |   |  |  |
|   |  |   |  |   |  |  |
| Agency Hea                                    | d/Designee (Signature)   | Date                                    | Records Management Officer (Signature)   | Data                                    |  |  |
| Hi  | rel to k   | enun 1/5/7                              | 9 Elizabeth W. Crank, CRM  | 12/28/78                                |  |  |
| <del>-,</del>                                 |  | 11/1/                                   | State Records Committee (Signature)  | Date                                    |  |  |
| Recommendations in paragraph 12 are approved. | State Auditor/Designee   | I have I al                             | 2-1-79   |   |  |  |
| (If disappro<br>of explanat                   | ved, ettach letter<br>rion.)   | Secretary of State/Designee             | Carroll Hart   | 1-31-70                                 |  |  |
|   |  | Attorney General/Designee               | MANIONA  | 2279                                    |  |  |
| Form 4998                                     | (7-78)   |   | (Reverse Side)   |   |  |  |

## Immunization Report Files

## Continuation page

#### 12. Form 3199

(received monthly from
County Health Departments)

## Immunization Program .

Destroy upon verification of Immunization Quarterly Report.

#### Printouts

## Immunization Quarterly Report

## Immunization Program

Cut off file at end of each calendar year; hold in current files area 3 years; then destroy.

## District and County Offices

Destroy upon receipt of Immunization Annual Summary Report.

## Immunization Annual Summary Report

Cut off file at end of each calendar year; transfer to State Records Center; hold 10 years; then destroy. Earlier destruction is authorized, based on Program administrative needs.

## District and County Offices

Destroy when no longer needed for reference.

## Family Health Services Director (record copy)

Include with Family Health Director's Subject Files (transferred annually to State Archives - Schedule 74-460)